



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.46

AMARAVATI, MONDAY, NOVEMBER 20, 2023

G.1868

**PART II - MISCELLANEOUS NOTIFICATIONS OF INTEREST TO THE PUBLIC**

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**NOTIFICATIONS BY HEADS OF DEPARTMENTS Etc.,**

**HIGHER EDUCATION (C.E) DEPARTMENT**

**G.O.Rt.No.169**

**Dated:25/10/2023**

**Read:**

From the CCE, AP e-Office file bearing Computer No:2198057.

**ORDER:**

In the reference read above, the Commissioner of Collegiate Education, A.P. has submitted that the Principal, Govt. Degree & P.G.College, Puttur, Tirupati District has submitted the Medical bills towards medical expenses in respect of Sri.S.Sivarama Raju, Rtd. Lecturer in English, Govt. Degree & P.G.College, Puttur, Tirupai District towards his treatment for "LEFT FOOT RAW AREA" during the period from 06-12-2022 to 10-12-2022 at APOLLO SPECTRA HOSPITAL, CHENNAI. The Commissioner of Collegiate Education has informed that the C.E.O., Dr. YSR Aarogyasri Health Care Trust, Guntur in their letter dated:20.07.2023 has given admissibility report to a tune of Rs.49,997/- with the remarks that "the claim may be allowed on getting relaxation from the Government since treatment obtained in unrecognized hospital".

2. After careful examination of the matter, Government hereby sanction an amount of Rs.44,997/- (Rupees Forty four thousand nine hundred and ninety seven only) to Sri. S. Sivarama Raju, Rtd. Lecturer in English, Govt. Degree & P.G.College, Puttur, Tirupati District, who undergone treatment for "LEFT FOOT RAW AREA" during the period from 06-12-2022 to 10-12-2022 at APOLLO SPECTRA HOSPITAL, CHENNAI, in relaxation of APIMA Rules, 1972.

3. The Commissioner of Collegiate Education, A.P shall take necessary action accordingly.

4. This order issues with the concurrence of the Finance Dept., vide their Finance U.O.No.FIN01-FMU0PC(HMF1)/623/2023 (Computer No.2221634), Dated:05.10.2023.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**

**PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

The Commissioner of Collegiate Education, Mangalagiri, Guntur District.

The individual concerned through the Commissioner of Collegiate Education, A.P.,

The Accountant General, AP, Vijayawada.

The Director of Treasuries and Accounts, AP, Ibrahimpatnam, Vijayawada.

**Copy to:**

The OSD to Min[Education],

The P.S to Prl. Secretary to Govt, H.E. Dept.,

The Finance (FMU-HM&FW) Dept.,

**SF/SC.**

**//FORWARDED: BY ORDER//**

**SECTION OFFICER**

